

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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THE CHURCH OF GOD BIBLE SCHOOL OPENS THE EIGHTEENTH OF SEPTEMBER

If You are Going to Enter The Evangel Drive for Three Hundred Fifties Why Not do it Now?

SANCTIFICATION AN EXPERIENCE

Should Not be Lost Sight of But Emphasized More all the Time.

The Old Man Must Give Up And Die.

It may be worth more to be sanctified than many are inclined to believe. It is a Bible experience and this of itself is enough to show that it is of much value. I cannot think of anything being put in the Bible that is worthless. Every experience has its place in the great scheme of redemption and nothing should be ignored. I do not say that sanctification is worth more than any other experience, but I do say it has its place and to ignore it is certainly a grave mistake.

The Church of God Evangel has stood four square for Bible sanctification from the beginning of its existence. It is just as strong for it now as ever. And the Evangel represents a people that believe in holiness with all their hearts. Many thousands of them have the experience and are ready to take the witness stand in favor of it any time. And the experience is a definite one sought and obtained subsequent to conversion—the forgiveness of sins. It also precedes the baptism of the Holy Ghost.

It has been said by some that we have left off regeneration and sanctification in our teaching since we discovered the baptism of the Holy Ghost evidenced by the other tongues, but this is not true. We are as strong for the first experiences as ever, but of course it is necessary to give extended teaching on the baptism because so few people know anything about it, and it has been neglected so long. But with all this, sanctification must be kept prominently before the people so it will never be neglected.

Sanctification is not always easily obtained because it is a death rather than giving life and people usually resist death as long as they can. I once heard a prominent holiness preacher tell of the experience of a certain man which he used as an illustration. He said this man professed holiness, but he had apparently went to the altar and asked God to sanctify him and accepted it by faith, as he called it, and went away claiming he had the experience. But in course of time under the preaching of the red hot gospel of holiness he concluded he was not as far along in his experience as he thought he was so he fell into the altar and after a struggle of several hours he died to sin with his head buried in the straw down under the altar rail. There is where the "old man" died.

The first experience gives life. Sins are forgiven, the seeker is "born again"—given life, and is a living child of God. The baptism of the Holy Ghost gives power for service. But sanctification is the crucifixion of the "old man"—the old adam nature dies, and that gives a chance for the development and growth of the new nature that was put in there when born again. When I was sanctified the fire whipped through my being like an electric shock and the "carnal mind" was killed out instantly. I have heard many give similar testimonies. They declare the "old man" is dead and they are glad of it.

And who wouldn't be glad of the death of such an enemy? Paul declares that "the carnal mind is enmity against God: for it is not subject to the law of

God, neither indeed can be." Now since this is true who wouldn't be glad to get the old man out? He is against God, will not let a child of God have liberty—keeps them all bound up so they can't be free. People who are not sanctified do not know what real freedom is. It is said that "Wild Bill" once said, "dead men tell no stories," and he was careful to leave his man lying on the ground dead. He would not leave till he knew he was so dead that he would not come to life and give him trouble again. The carnal mind that is enmity against God ought to be left so dead that it will never come to life again, because it will always give trouble when it is alive.

A noted divine of many years ago stated in his writings that he lost the experience of sanctification seven times before he learned how to keep it. This was a man who was almost by himself in teaching the doctrine and he was in the early dawn of the latter day gospel light. But he kept up the struggle and the study of the Bible until he learned it and lived the experience the balance of his days. This man's experience and testimony shows that the experience may be lost. And I have met a number of honest, upright, truthful men and women who testified that they once enjoyed the experience of sanctification, and knew what it was, but they had lost it. Another group of witnesses have stated they had the experience and lost it by some failure on their part and then regained it after a great struggle. And the testimonies of all these intelligent people are not to be despised or ignored. But the fearful thing about losing sanctification is that those who have lost it and regained it unanimously agree that it is harder to get back after it is lost than it was to get at the first.

God's work is not to be trifled with. The Children of Israel are examples of God's retribution. They treated God's laws with levity until He could bare it no longer and thus they were plunged into captivity and their nation became a thing of the past. The Jews who rejected Jesus when He came have been under the most cruel treatment scattered into all parts of the world for near two thousand years. They have been slaughtered by the millions and no nation on earth wants them. They have probably received more human treatment in the United States of America than any other country in the world and yet they are a "blessing" and despised more or less in every city and town. O it is a fearful thing to fall under the ill-favor of God! To willingly keep the "carnal mind" when it is enmity against God, and when provisions have been made through Christ for its death and destruction looks too much like trifling with God for there to be any pleasure in it. "It is a fearful thing to fall into the hands of the living God." (Heb. 10:31)

I do not claim to know the process of the Lord's work in sanctification, but I do know that the Book points out the way by saying, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp bearing his

reproach." And when the seeker makes a full surrender and goes into the depths of consecration and by this means gets outside the camp the sanctifying power will always fall upon him. Jesus is the sanctifier and He knows the process of cleansing the heart from the old inbred nature. The seeker will know the work is done, but he may never know just how it was done. The Holy Ghost is a faithful witness so that one need not be in the dark or in doubt about it. "For by one offering he (Jesus) hath perfected for ever them that are sanctified, whereof the Holy Ghost is a witness to us." (Heb. 10:14, 15) He is a witness to sanctification, that is, He manifests Himself to the consecrated soul in a way to let him know that the offering is accepted, the blood of cleansing has been applied and the heart is clean and pure in His sight.

This is indeed a wonderful experience, performed by the blood of Jesus in some unseen and unknown manner. It is a mystery, but it is a real process. Just as much as the use of soap and water takes the dirt and filth out of clothes or off of our bodies. This process by the blood, wipes out the "old man" nature, and gives room and opportunity for the divine nature put in there at conversion to develop and grow. No more Ishmael to tantalize little Isaac. No more getting mad and "flying off the handle." O what a change! And the Lord is good enough and wise enough to attend to it all and put it through to the end.

There is usually a funeral service following the death of the "old man," but it is a different kind of a service from those that accompany the death of our friends and relatives. At the funeral service of the "old man" there is no mourning. Instead of sadness there is gladness. Instead of mourning there is laughter. Instead of slow quiet movements there are hurried movements and usually a good deal of noise. No body is sorry this "old man" is dead. He has always been a trouble maker, and never did do any good in the world. Those who are acquainted with him rejoice because he is gone. And they hope he will never be resurrected. They hope he is dead for ever.

How much different life is after the sanctifying power falls upon a soul! How smooth and even compared with the old "up and down" life. I have never been able to see why any one should object to such a wonderful experience—an experience that will relieve them of the battle that always prevails in the human heart as long as the "old man" lives provided there is any effort made to live the Christian life.

Paul found that some of his church members were not sanctified. He called such as these "babes in Christ." I wonder what he would call some of the people in our day who have been professing religion for forty or fifty years and still they are not sanctified. He found these "babes in Christ" all divided up over their preachers. Don't know what else could have been working, but they could not agree. Some of them had envy, some had strife, and there was a general division among them. What was the cause of all this disturbance? They were not sanctified. And I suppose the same cause exists today. When there is among the members of a local church envying and strife and divisions it must be that some of them, if not all, need a good case of Bible sanctification, and it could be possible that some of them

need some of their sins forgiven, for usually when there are contentions and divisions there is a pretty plenty of talk and the Bible says, "In the multitude of words there wanteth not sin,"—there is sin committed by too much talk. In contentions and strife some body will say something that is sinful, and then others may do the same, and there it goes until all concerned will feel bad. Sanctification is a good remedy for all this.

Many times it has been exclaimed, O that the people were sanctified! This experience brings a kind of a subdued nature into the life of those who possess it. There is a depth of humility that does not show in an unsanctified heart. In my imagination I see a difference in the sparkle of the eye, the step, the tone of the voice, the home life, the social life, the business life. In fact, it makes all the difference one is looking for. The praying is different, the praying is more frequent and much easier. There is no fight on hands when one wants to do good. The hindrance to a full and free service is gone—the old man is dead, really dead.

In our teaching and preaching sanctification should not be lost sight of, but emphasized more all the time. It must be plainly understood that the "old man" must give up and die. He should never be pitied or petted. He must receive no quarters. He will beg and cling to life as long as possible. At times he has been known to crouch down and be quiet and nice so that the person in whom he made his home had such a sweet experience and even life that it looked like sanctification, when all of a sudden under some slight provocation he broke out and ran over in a rage and ruined everything that had been done probably for several months. One dear man told of building up his Christian character many times before he was sanctified only to have it all torn down in a few minutes. He became so discouraged with trying to live a Christian life that he was tempted many times never to try it again. But when he was sanctified it cured him completely of the boil-over storms that are so characteristic of the unsanctified life.

There never was a time when this flower of Christian doctrine needed to be preached more pointedly and clearly than today. This is one of our peculiar doctrines taken from the Bible that must be emphasized. One part of our work is to stir up all who have believed to go on unto perfection, and every moment to expect the full salvation which is received by simple faith. It has been observed that where a work of sanctification breaks out, the whole work of God prospers. Entire salvation from inbred sin can hardly ever be insisted upon, either in preaching or prayer without a particular blessing following. Indeed, the work of God will flourish in every place where full sanctification is clearly and strongly preached. The more explicitly and strongly you press all believers to aspire after full sanctification, as attainable now by simple faith, the more the whole work of God will prosper. This has been verified many times over in the experience of those engaged in the Master's work.

The whole pentecostal movement prospered and grew while they all stuck to the beautiful doctrine of entire sanctification subsequent to conversion, and prior to the baptism of the Holy Ghost, but the moment that blessed doctrine was hushed and put out of the list there came a deluge of fanaticism and

THE EVANGEL DRIVE

Many good letters are coming in which show the enthusiastic interest in the Evangel Drive, but one from D. S. Annis is very impressive. He says, "I am willing to help, put me down as one of the 300. Gideon had about the same number of soldiers to start with that the Church of God has members I believe, but the 300 won the victory, and it is good to think of being a winner."

This is quite a coincident, surely there will be 300 Gideon hearted men that will win this tremendous battle that is now on. Who else will join the Gideon band, break their pitchers and shout as they go over the top?

Pray much over this subject and make it a matter of earnest consideration and deep concern. It is evident that something more will have to be done immediately, but it is for each one to decide humbly before God just what He would have them do. God bless you all.

It will be remembered that in connection with the big Evangel Drive just past that the General Overseer was authorized to set a day some time after it was over as a day of Jubilee to rejoice because the battle was fought, the victory won, and the mountain was cast into the sea. After it was learned that while the drive was considered a wonderful success, it fell short and did not put us over the top, mention was made about it in the Evangel but there has been no response concerning the Day of Jubilee, but there has been much interest shown about finishing up the drive. I give below a letter containing a proposition to finish up the drive. And I feel like giving it weighty consideration because it comes from one of the Twelve, and this proposition shows his interest in the matter.

Dear Brother Tomlinson:

I have been thinking for several days about writing and making a proposition through the paper, so here it is:

If three hundred of us will give fifty dollars a piece, we can pay the fifteen thousand dollars debt off of the Evangel. As many as will give this amount send in your name and address to Brother Tomlinson. I am asking him to put my name at the head of the list.

S. W. Latimer,
Spring Place, Ga.

Brother Latimer explains further that he will be ready to send his check for his fifty dollars just as soon as three hundred names are received. Now, I do not feel like ignoring this proposition, but rather feel it is worthy of sincere consideration coming from the source it does and here it is now as a starter to finish up the drive. I will look for a hurried response from three hundred persons. You only have to write me that you will be one of the three hundred and your name will be added to the list. Pray about this and see what God will have you do.

I have another good letter before me from O. W. Thomas of West Virginia urging the continuance of the drive until we go over the top. I will give a part of this letter:

Dear Brother Tomlinson:

I have been thinking upon the Evangel Drive and of what little success we had in lifting the great debt and burden from the Evangel. This literature must not cease to be published. The little white winged messenger and The Faithful Standard, O how grand! I have spoken of the Church of God literature publicly and truly say it is the best literature published on earth. Then can we let this literature cease to be published? I say, No!

Then he proceeds to make some good suggestions as to how this drive may be continued. He is in high favor of its continuance until every dol-

lar is paid, and finishes up by saying, "I am sure I will do my best."

Brother Thomas is one of our leading ministers in West Virginia and I am sure he has the work on his heart and is willing to make any sacrifice to see this debt removed.

I am laying this subject before the public in the fear and love of God and will await a response. I will be expecting to hear from many. I would love to call the Day of Jubilee as my part in the drive as given in the governing rules, but do not feel that it could be a first class Jubilee if we are not over the top. I will expect a hearty response to Brother Latimer's proposition. Let us pray and believe God for final victory.

Since the above appeared in the Evangel under date of July 8, I have received a number of communications concerning this drive. I find many are interested and seem to be fully determined that this burden shall be lifted and the great mountain cast into the sea. I wish to express my appreciation of this interest and the many good letters bearing on the subject. I am sure Brother Latimer will be gratified to learn that he is not alone in heading the fifty dollars list. Below are the names of those who have already responded:

S. W. Latimer, Spring Place, Ga.

C. B. Myers, Arcadia, Fla.
S. T. Goza, Gradyville, Ga.
M. S. Sanders, Lutz, Fla.
C. F. Stewart, Toledo, Ohio.
R. E. Eldridge, Boaz, Ala.
H. W. Billingsley, Knoxville, Tenn.

James Cline, Elkhurst, W. Va.
Martha Lee, Jasper, Fla.
D. S. Annis, Adena, Ohio.
W. A. Roberts, East Chattanooga, Tenn.

G. A. Bearden, Cordelle, Ga.
I. Shirley, Zephyrhills, Fla.
Andy Caldwell, Slaton, Texas.

This is certainly a start for a good thing. Those who send in their names on this proposition will please notice that it is not expected that the fifty dollars are to be paid until the three hundred have pledged. I wonder who will be next. Surely there are two hundred and eighty-six more somewhere that will respond and thus join with these fourteen persons in doing one of the greatest things for the Church of God that could be done.

I hope our friends will remember the strain we are in while this proposition is in working and loan us any amount they can spare and let it be working for the Church while they can do without it. These loans will be used to tide us over the hard places we have to cross in carrying the Auditorium debt as well as the Evangel debt. Pray and help us all you can.

(Continued on page 4)

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PLAINLY. If we fail to get your name
or address right please notify us and
we will take pleasure in making the
correction.

We will do our best to keep from
making mistakes, but if we make a
mistake we will take pleasure in cor-
recting it if you notify us.

We invite all the workers to send
us reports of interest from the battle-
field. If nothing else a postal card
telling where you are this week.

Help us make the Evangel a medi-
um of information as well as a spir-
itual blessing.

Address all communications relating
to the paper, and make all drafts,
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BATTLEFIELDS

Ed Johnson, pastor, reports a meet-
ing held at Greenville, S. C. The
overseer was in charge and did some
wonderful preaching. Twenty were
saved, fifteen sanctified, sixteen re-
ceived the Holy Ghost and fifteen
were added to the church.

A meeting was conducted at Mon-
iac, Ga., in July, by Brother John R.
Reynolds, assisted by D. F. Baldrée
and wife, I. F. Williams and daughter
and with the help of the saints at
Kylar and Moniac. Six were saved,
seven sanctified and nine filled with
the Holy Ghost and many others
were blessed and many became in-
terested, reports D. F. Baldrée.

The meeting closed at Mt. Zion,
Altoona, Ala., with the church won-
derfully built up. The Lord blessed
throughout the meeting. Two were
sanctified, five filled with the Holy
Ghost, three added to the church and
one to be baptized. Brother and Sister
Newman were in charge. Won-
derful messages were given out
through the power of the Holy Ghost,
reports W. J. Ridgeway, clerk.

We have just closed a three weeks
meeting in the Leesville neighborhood
with great victory. The meeting was
conducted by Brother Hanks and as-
sisted by Brother King. The Lord
blessed. Great interest was shown.
Five were saved, five sanctified, one
received the Holy Ghost, five were
added to the church and eight fol-
lowed the Lord in water baptism, re-
ports C. E. Sims, Leesville, Va.

Have just closed a three weeks
meeting at Dixiana, Ala., a church
near Bradford, with good success.
Brother and Sister Statum and Brother
and Sister Fowler from Birming-
ham helped us. Sister Buckalew did
most of the preaching. God used her
wonderfully in giving out the Word.
Eight were saved, four reclaimed,
five sanctified, ten filled with the
Holy Ghost, five baptized in water and
five added to the Church, reports Mr.
and Mrs. R. M. Gallups.

We have just closed a six weeks
meeting at South Pittsburg, Tenn.
About twenty were saved and sancti-
fied, fifteen filled with the Holy
Ghost, eleven baptized in water and
fifteen came into the dear old Church
of God. Brother L. L. Turner surely
did some wonderful preaching. He
surely had a hard struggle but the
power of God broke through and
eighteen are now talking in tongues,
reports Margie Stone.

Have just closed an eleven days
meeting at Sonorville, Ga., with vic-
tory. Fifteen were saved, fourteen
sanctified, fifteen filled with the Holy
Ghost, ten followed the Lord in water
baptism and nine were added to the
Church. Our pastor, S. L. Cantrell,
assisted by Brother and Sister Cross,
conducted the meeting. The last few
services were well attended by people
from other churches and many were
moved by the power of the Spirit as

the Word was given out, reports H.
E. Dellinger.

On Aug. 10 we closed a seventeen
days meeting at Baggett's Chapel,
Tenn. Brother C. McGowan was in
charge, assisted by the following
workers: Sister Lois Guire, Brother
T. Kephart, Sister Lizzie Bishop and
Brother Joe Duke. God gave the vic-
tory. Fourteen were saved, fourteen
sanctified, seven received the Holy
Ghost, ten baptized in water and
three added to the church. There is
a prospect of setting a church in or-
der soon. The country was stirred
for miles around and many are look-
ing this way, reports Carrie Kalb.

A revival has just closed at Persia,
Tenn., with good results. Brother
Claud Morrie and wife assisted us in
the meeting and Brother Philip Par-
rot assisted in the music and singing.
Seven were saved, three sanctified
and two filled with the Holy Ghost.
A Sunday school was organized and
there were twenty-three scholars the
first Sunday. They are using Church
of God literature. I believe a Church
will be set in order soon as there are
many hungry souls at that place, re-
ports Charlie Morrisett and wife.

A nineteen days meeting was held
at Ft. Lauderdale, Fla. The struggle
was hard at first but we kept on blast-
ing and handling our gospel weapons
which are not carnal but mighty in
God to the pulling down of strong-
holds and our God gave us the vic-
tory. We had a good corps of work-
ers. Our beloved district overseer,
Thos. J. Richardson, from Miami,
Fla., and his wife, Sister Richardson,
Brother J. R. Smith and Brother L.
O. Smith and others. They surely did
some good preaching, although it was
not them for we preach not ourselves
but Christ Jesus the Lord and we are
His servants. Eight were saved and
sanctified, four received the Holy
Ghost, seven came into the Church
and eight followed the Lord in water
baptism, reports J. H. Curry, pastor.

God help us all to live the life as she
lived it, and meet her in heaven.
She leaves to mourn, a husband,
mother, four children and a host of
other relatives and friends. In the
death of Sister Ida, the husband has
lost a faithful companion, the mother,
a faithful daughter, the children, a
faithful mother and the Church, a
faithful member. We will all miss
her very much.

The funeral service was conducted
by the writer and her body was laid to
rest in the Ebenezer cemetery to
await the coming of Jesus.

Her pastor,
L. A. Moxley,
Red Bay, Ala.

NOTICES
The tent heretofore advertised in
the June issue of THE FAITHFUL
STANDARD has been sold.

A. A. Carpenter,
2524 Gaut St.,
Cleveland, Tenn.

L. B. M. has a ninety acre farm he
wants to sell so he can help pay off
the Evangel debt, but he does not
give his address. We hope to hear
from him again and wish him the best
of success in his efforts to help.

The annual camp meeting and gen-
eral Sunday School review of the
Church of God at West Palm Beach,
Fla., will begin Aug. 27, 1922. Every-
body is cordially invited. Come pray-
ing that the Lord will give us a feast
of good things. We are expecting
Brother John Curry to be there with
his Church of God chart. We are also
expecting other ministers.

David La Fleur, pastor.

On the first Sunday in September,
there will be an all day service at the
East Chattanooga church. The morn-
ing service after the Sunday school
will be a dedication service for the
church property at this place. The
church here has owned the building
and lot for some time but for some
reason they have never held a ded-
ication service so we wish to do so
on that date. In the afternoon, the
Lord's supper and feet washing will
be observed. We will endeavor to
have some visiting preachers with us
on that day to preach at different
hours, but if we can't get them, we
can count on the Lord being with us
anyway and a general good time is
expected. All the members are re-
quested to attend this meeting and
every one who is not duty bound to
service somewhere else is cordially in-
vited to attend. Those who wish
may bring dinner and those who do
not can take their friends home with
them. Those who live off a distance
should bring their dinner so as to be
sure not to miss any part of the ser-
vice.

J. P. Hughes, pastor,
E. Chattanooga, Tenn.

Card of Thanks
I wish to thank our many kind
friends for their kindness and good-
ness to us during the sickness and
death of my husband, Chas. T. Mor-
gan. The dear people in Florida sure
did their best; may God bless every
one of them.

Your heart-broken sister,
Alice Morgan.

Letter of Thanks
I wish to thank the kind friends in
Florida for their kindness to my son,
Charles T. Morgan, and for every letter
written to me, also the many kind
words. I would like to get letters
from the saints where he was known
and they would be encouraging to me
as he was my only son who was saved.

Your heart-broken sister,
Mary Morgan,
Walhalla, S. C.

NEW SONG
Mrs. S. J. Heath's new song, There
is a Rainbow, and, Shine O Let It
Shine, combined, is now ready on sale
at the Evangel office. Price 10 cents

**A Testimony From the
Bahamas**
Dear Brother Tomlinson, and Evangel
Family:
I want to thank God for His keep-
ing power and for giving His precious
Son Jesus to die on the cross of Cal-
vary to save us from our sins. "For
as by one man's disobedience many
were made sinners, so by the obedi-
ence of one shall many be made
righteous." Rom. 5:19. "For as in
Adam all die, even so in Christ shall
all be made alive." 1 Cor. 15:22.

I can truly thank God for being a
member of His glorious Church. I love
her and know she is the only one the
Bible speaks about. I also love her
government. Some day she is going
to rise and shine though pressed by
every foe.

When the Lord saved my soul I
thought that He had power to heal
my body and I thank God because I
can now trust Him with both soul and
body. I used to cry when persecu-
tions would come upon me but I did
not find that in the Word of God, how-
ever, I saw where Jesus said to re-
joice and be exceedingly glad for great
was our reward in heaven. Now,
praise God, I can rejoice and feel good
about it.

I want you saints to pray that God
will give me much wisdom and faith
so I can stand the fiery darts of Sa-
tan. I would like very much to hear
from some of the dear saints.

Your humble sister,
Gwendoline Simms,
Simms's Long Island,
Bahamas, B. W. I.

**Back to Pre-
War Prices**
Christian workers all over the
country will be glad to learn that the
Bible at last is getting back to pre-war
prices. For the first time in almost
five years the American Bible Society
is able to offer Gospels with heavy
paper cover for one cent. An edition
of the Gospel of St. John is already off
the press and the other Gospels will
be prepared in the same style and in
various languages. One is amazed that
a book of 64 pages, so attractively
covered, is issued for the price of one
cent.

Issued by the American Bible Society,
Bible House, Astor Place, New York
City.

**Seven Added to the
Church in New
Mexico**
Dear Evangel Readers:
I am praising God for the many
good blessings I have received in a
four weeks meeting that has just
closed here at Guy, N. M., conducted
by Brother W. W. Rush. Great good
has been accomplished. Two were
saved, four were sanctified, three were
filled with the Holy Ghost (praise His
dear name, I was one of the three)
and seven were added to the dear old
Church of God.

We thank God for Brother Rush.
He showed us the light on sanctifica-
tion. Brother and Sister Johnson near
Clayton were with us Thursday
and Friday night. Sister Johnson
preached for us and her sermons were
greatly enjoyed by all who were present.
We are looking forward for the
time when the good Lord will send
her back to preach for us again.

Saints, pray for me that I may hold
out faithful and ever be found doing
the will of my Father.

Your sister in Christ,
Mina Cosby,
Guy, N. M.

**A Good Meeting at
Ranger, Texas**
Have just closed a five weeks meet-
ing at Ranger and it was one of the
best meetings I have been in for some
time. Twenty-two were saved, (I lost
the number of those who were sanc-
tified and filled with the Holy Ghost)
seventeen were baptized in water and
fifteen were added to the Church.
Hallelujah!

The saints have a place to worship
at now and have a fine Sunday school
with about one hundred enrolled.
It would take too much space to give
the details of the meeting but suffice
to say there was shouting, leaping
and dancing and some fell under the
power. An ambulance and two doc-
tors came to see about the parties
but did not venture to touch them.

When we closed precious souls
were crying, wanting us to stay but
we have to get around as the harvest
is ripe and the laborers are few. We
love the saints at Ranger and the sin-
ners too. We cannot gain lost souls
without love. We must preach the
Word and love them at the same time.
My heart goes out to God for lost
souls. Pray for us.

As ever in the Master's service,
M. E. Drake,
Box 336, Thurber, Tex.

**GEMS OF RELIGIOUS
TRUTH**
By L. HOWARD JUILLEAT
This is a book for the times and
every body should read it. This book
contains writings by this great man
of God compiled by his wife since he
departed to be with his Lord.

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**Report From Cocoa-
nut Grove**
Last night we closed a three weeks
meeting here with a communion and
feet washing service. Brother W. H.
Cross, our pastor, was in charge, as-
sisted by Brother J. A. Self, our
assistant state overseer, and Brother
L. E. Campbell.

Six received the Holy Ghost, but no
account was kept of those who were
saved or sanctified. Several were
baptized in water yesterday by Brother
Cross and six were added to the
Church.

During this meeting two divisions
of the Pentecostal movement, As-
sembly of God, and Pentecostal Hol-
iness co-operated with us for the sal-
vation of souls.

Last week the devil got mad and
some rotten eggs were thrown but the
authorities were quick to put an end
to this. A deputy sheriff attended the
meetings every night and appeared to
be very much in sympathy with us.
Pray for the work here.

Your unworthy sister,
Mrs. L. E. Campbell,
Cocoanut Grove, Fla.

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selected songs. Those who are judges
of both music and composition ex-
press their delight with the book.

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**Expecting Great
Things at Lake-
land, Florida**
We are praising the Lord for a
Church of God in Lakeland, Fla.
Brother and Sister W. R. Haddock
have just closed a few weeks meet-
ing here in their large gospel tent.
God wonderfully blessed in giving out
the Word, and hundreds of people
came to hear the Gospel preached.
On Monday nights, though rainy, the
tent would be crowded.

A number were saved and sanc-
tified and eight had received the Holy
Ghost when an epidemic of influenza
swept the town and most all the
saints became victims of the disease.
Sister Haddock went down to the
jaws of death with it but prayer was
made for her and Brother Bradley
who was helping in the meeting cried
out and said, "Oh God, rebuke death
and let her live." And she began to
improve. Praise God. He can re-
buke death.

The last day of the meeting the
church was set in order with twenty-
five members. Brother Phillips was
with us most of the time and rendered
excellent service in singing and play-
ing.

We praise God for the meeting that
was held here. Many in this city who
condemned the way of holiness are
now saying, "They are right. That is
the old time religion." Hallelujah!
Wealthy people as well as poor peo-
ple are looking this way. We are
expecting great things at Lakeland.
Hallelujah!

Your sister in Him,
Mrs. H. F. Willson,
Lakeland, Fla.

Saints Edified
We are thanking the Lord for the
good meeting we have just closed here
conducted by Brother Chancy Jones
and assisted by Brother Graves and
Brother Dillingham. People came from
far and near to hear Brother Jones
preach. They had never attended a
holiness meeting before and said that
Brother Jones' messages were very in-
spiring.

During the meeting seventeen were
saved, ten sanctified and eleven were
filled with the Holy Ghost. Many seek-
ers were at the altar and hard hearted
men were persuaded to be Christians.
We had the baptizing down at the big
Hatchie river and had all day services
and dinner on the ground. There were
Methodists and Baptists there.

Brother Jones brought the message
Sunday morning. His text was found
in Matt. 28:19, "Go ye therefore, and
teach all nations, baptizing them in
the name of the Father, and of the
Son and of the Holy Ghost." Much in-
terest was shown during his message.
Then dinner was spread and enjoyed
by everybody, also the ice water the
brethren had prepared in big barrels
at the river.

After dinner Brother Dillingham
preached and everybody enjoyed his
sermon. This was followed by the
baptismal service which was con-
ducted by Brother Jones. Eight
followed the Lord in water bap-
tism. Then the people returned
to the church and eleven were
added to the great Church of God.
The saints were edified and built up
and the teachings of the Church were
given out and interpreted which
was very encouraging to the saints.
This was said to be the most wonder-
ful meeting ever held here. The
young people took great interest and
several received the Holy Ghost.

Several of the young people are ex-
pecting to attend the Bible Training
School at Cleveland, Tenn., beginning
Sept. 18.

Your sister in the Lord,
Mrs. Lela Ammons,
Henning, Tenn.

**Many Are Looking
This Way**
Have just closed a three weeks re-
vival and I am glad to report victory.
The dear Lord saved fourteen, sancti-
fied fourteen and baptized twelve with
the blessed Holy Ghost and they spake
in tongues according to Acts 2:4.
Eleven followed the Lord in water
baptism and there are more to be bap-
tized later. I am glad we are serving
a God who answers prayer. Praise the
Lord. We are now enjoying the fruits
of our labors.

Brother Henry Lucious from Union
Grove church was with us most of the
time and did some fine preaching. The
people surely did enjoy hearing him
preach. He did some hard praying and
fasting before God moved in this
place but, thank the Lord, the people
are looking this way now.

On Aug. 6, 1922 we set the church
in order with fifteen members and
more are to come in later. Glory to
God! The Lord set His approval on
the Church and manifested His power.
People lay under the power for
some time. Among the number that
came into the Church of God was a
singing teacher and he surely is a
good one. He has started a school for
us and we are expecting it to be a
great benefit to us. We are expecting
another singing teacher to come in
soon. The Church of God is going to
rise and shine above every creed and
doctrine in this place. Come over if
you want to enjoy yourself and get a
feast from the Lord. We surely did
appreciate the workers who came from
Union Grove to help us, they were on
fire for God. Their pastor, Elmer
Wigginton, was with us one night.

A brother in the Master's service,
Wesley Abbott, pastor,
R. 2, Box 35, Sallitio, Minn.

THE TABERNACLE OF GOD WITH MEN

(Apocalypse 22)

F. J. Leo

Ques. After this earth is purified with fire what will be the location of the New Jerusalem?

Ans. It will rest upon the earth. "Behold, the tabernacle of God is with men, and he will dwell with them." Chapter 21:3.

Ques. What is the twenty-second chapter intended to be?

Ans. It is a continuation of chapter twenty-one.

Ques. Besides the outward appearance of the city what does the angel show John?

Ans. He now lets him within the city.

Ques. What special feature does John narrate as seeing within the city?

Ans. The angel showed him the river of life. The Syrian version says, "And he showed me a river of living water."

Ques. What does this mean?

Ans. It means that there is a river, a real river of living water (not stagnant, dead water) in the city. The waters of this river are transparent, that is, clear as crystal.

Ques. Where does this river run or have its bed?

Ans. From the Syrian we find it runs in the middle of a broad avenue and proceeds from the throne of God.

Ques. According to this, where then will be God's throne?

Ans. In the New Jerusalem after she rests upon the earth. Also the throne will be at the head of this beautiful river and situated on a broad avenue which shall be made of transparent gold.

Ques. What was seen on either side of the river?

Ans. A tree referred to as the tree of life.

Ques. What of the fruit of this tree?

Ans. It bears fruit each month of the year, each month the fruit is different.

Ques. What would this convey to our mind?

Ans. That heaven is not a monotonous place but of many varieties.

Ques. Is this really a heavenly fruit tree?

Ans. Yes. I am satisfied that there was a tree in the garden of Eden referred to as the tree of life; there were other trees, flowers, birds and beasts, none will deny this, so the Bible tells us there was another special tree there referred to as the tree of life. I believe it to have been a tree, perhaps of special beauty and fragrance. This tree was a type of Jesus, the source of our spiritual life.

Ques. What then would be a good and a perpetual emblem of the source of our spiritual life; and this emblem located in the most prominent place in the city of our God?

Ans. The glorious fruit bearing tree situated on either side of the river. There could be no better emblem and a constant reminder that Jesus is our tree of life who was hewn down and cast into the bitter waters and they became sweetened. Ex. 15:25. The tree of life will be a constant reminder of the source of our spiritual life.

Ques. What is said of the leaves of the tree of life?

Ans. They are for the healing of the nations. This does not mean that the leaves shall be beaten or powdered into medicine for the healing of the people who become sick. No, there will be no sickness in the New Jerusalem. John said the former things have passed away. He says there shall be no pain, no more death neither sorrow nor crying. Chapter 21:4. The above is the characteristic of that beautiful place where that wonderful tree is located by the wonderful river of living waters.

Ques. If there is never any one to be sick or have any pain or sorrow, what part could the leaves play as to the healing of the nations?

Ans. As this tree represents Jesus Christ, the leaves represent the healthful condition of that glorious climate where it is impossible to be sick and have suffering. Through this tree of life we shall never more be sick. The tree and leaves will be a constant reminder that it is in and through Him (Jesus) we move and have our being, life and health for soul and body.

Ques. Will there be any traces of the curse in the new earth?

Ans. No. "And there shall be no more curse." Verse 3.

Ques. Will there be traces of the curse during the thousand year reign?

Ans. Yes. Serpents will continue there, people will die, sorrow and sighing also will be there, many traces of the curse will be in evidence, sin, suffering, sickness etc.

Ques. What about night in this heavenly city?

Ans. "And there shall be no night there." Chapter 22:5. "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof." Chapter 21:23.

Ques. Are the above sayings to be as stated, or shall they be taken as a figure?

Ans. "These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done."

Ques. Did John actually see the tree of life by the river of living water and that river issuing from beneath the throne of God and flowing in the

midst of a broad avenue of that glorious city which the angel called New Jerusalem?

Ans. Yes. Not only did the angel tell him that the sayings were true but John said, "I saw these things and heard them."

Good Revival at Ridgeway, Ill.

I am praising God for the revival, of about six weeks, which closed July 9th.

Brother Willie Milligan preached the Word and the Lord wonderfully inspired him with the Holy Ghost and power. Brother T. J. Milligan, our pastor, was with us part of the time. We praise God for the good help He sent us from other places. Brother Edmonds and Brother Summer from Eldorado were a great help to us, also Brother Miller from Dorrisville, Ill.

Two were saved, four sanctified and eight were filled with the Holy Ghost. The Lord baptized Grandma Souls and Grandma Bean with the Holy Ghost. They are about seventy-six or seventy-eight years old. When Brother P. O. Oneal set the church in order here July 13, 1919 Grandma Souls was the first one to be added to the church. She was a Baptist but said she knew this was the way before she ever heard the full gospel preached. She knew by reading the Word.

We have a nice lot here and owed seventy-five dollars when the meeting began but we have collected forty-five dollars and thirty-five cents so we have only twenty-nine dollars and sixty-five cents left. We are trusting God to help us and hope someday to have a building on it to worship in.

On Sunday, July 9, we had all day meeting at Dickey Ford and dinner on the ground. Brother Oneal preached in the morning and Brother Edmonds in the afternoon. Following the message nine followed the Lord in water baptism shouting and talking in tongues.

I believe a good work has been done here. God manifested His mighty power and the saints shouted, danced and talked in tongues—making believers at this place. We had large crowds. People came from miles around.

Your sister in Christ,
Mrs. Nannie Wooden,
Ridgeway, Ill.

Alabama State Assembly—Great Feast

The Alabama State Assembly of the Church of God convened at Alabama City on the evening of May 4th, at which time Brother G. C. Dunn of Dora, Ala., preached from the subject, The Prayer of Faith, which was edifying to all who were present. On Friday, May 5, Brothers W. Newman and Z. D. Simpson discussed Evangelizing New Fields; J. P. Cornutt talked on Sunday School work. The sermon at 11 o'clock was by Z. D. Simpson, subject, The Power of God. In the afternoon the following subjects were discussed: Tithing by E. M. Ellis; Importance of Local Churches Reporting to Headquarters by F. L. Early and W. S. Wilmon; Why a Church Should be Organized in Classes by Brothers Tuttle and Allred; Orphanage by Etta Newman; after this the state overseer, W. S. Wilmon, took a subscription for this cause which amounted to \$133. Home Missions by J. A. Brown; Describe a Loyal Member of the Church of God by J. M. Davis and Henry Cornutt. At 7 o'clock Sister Rushin, missionary to China, spoke of the work of the Church of God in China. Her appeal for more helpers in that great harvest field was touching.

On Saturday the following subjects were discussed: Government by G. C. Dunn and J. A. Brown; The sermon at 11 o'clock was by E. Haynes. In the afternoon the Evangel was discussed by several persons: Ida Freeman and Brothers Sullivan, Cornutt, Newman and Haynes. The Faithful Standard was discussed by O. A. Cox. The sermon at 7 o'clock was by M. S. Lemons of Chattanooga, Tenn.

Sunday was a great day, it being Evangel Day. We didn't forget to take the offering which amounted to \$102. One man, G. W. Williams raised fifty dollars of this amount among the men at the Steel Plant where he works. This shows what one man can do when he puts forth an effort. Brother Williams says he has been fully paid for this work in blessings from God. At 11 o'clock Brother Lemons preached, using his chart. His sermon was edifying and instructive. At 3 o'clock Sister Etta Newman preached. Her message was soul food to the saints. Sunday night, the last service of the assembly, Brother Lemons preached to about 800 people.

Brother Whit Denson and his father and three children were with us and furnished some of the sweetest band music. If you want a large crowd just announce that Brother Denson and his children will be with you. He is surely doing a great work for the Church of God by making friends and by stirring up the parents of this country to their duty to their children. Let us pray for them.

The following places were represented at the assembly. Boaz, Pell City, Anniston, Murray Cross, Gadsden, Cleveland, McCalla, Oneonta, Piedmont, Tallapoosa, Ga., Springville, Tuscaloosa, Dora, Altoona, Pratt City, Leesburg, Dixiana, Kenna, Steele, Jacksonville and China.

The great meeting will never be forgotten by those who attended, especially by the people of Alabama City. The power of God was manifested in

every service. It made me think of the General Assembly when so many were dancing and jumping under the power of God. Praise God for the great feast.

J. A. Brown,
Box 577, Alabama City, Ala.

Came Three Hundred Miles for the Blessing

I am glad to report victory for the Church of God in the Point district. We have just closed a good revival six miles west of Clarks Chapel. The Lord blessed. Brother and Sister Asher and Brother and Sister Woodall from Weatherford were with us. This was surely a hard battle as it was a new field but the Lord gave the victory. Nine were saved, seven sanctified and two received the Holy Ghost. One lady came from Arkansas about three hundred miles and received her baptism. She stayed just one night on account of the Railroad Strike.

We moved our meeting to our home church, Clarks Chapel and ran two weeks. The Lord began to bless. Fourteen were saved, thirteen sanctified, eleven received the Holy Ghost, eight baptized in water and twenty-two added to the Church.

I have been in the ministry five years and I have never seen such interest as was manifested the last few nights. Oh, it was wonderful!

In His glad service,
T. M. McClendon,
Point

God's Promises Never Fail

I want to report the wonderful work that God has been doing for us out in a lonesome place where people could scarcely get in and out.

It may be somewhat surprising to some to know just what God can do and will do if we will only let Him lead the way. While I write this the tears are flowing with much love for those who are without God, also for all of the Lord's followers. Oh, it is wonderful to know just how God does bless the ones who are of a broken heart.

A big meeting was going on at the gospel shed conducted by Brother Wesley Abbott. It was a glorious meeting and souls were sweeping their way through to Calvary, getting saved, sanctified and filled with the Holy Ghost. The people were stirred for miles and God was blessing wonderfully. I was glad for that place but I had been begging and pleading with God to give me some souls for my labor.

About three miles from this gospel shed back in the back woods where I had been a few times and preached, the people did not get to attend the big meeting very much and the Lord led me to go over there and hold a few services. One Saturday night we began opening fire on the enemy in a little vacant house that they had prepared for services. The Lord was with us at the beginning but the enemy was working too. The more he worked the harder we prayed. At times I felt like I was almost forsaken but looked to the Lord for help. I would go by the gospel shed and see such crowds I felt so little, our crowds were so small but I would stand on His promises, "Where two or three are gathered together in my name, there am I in the midst of them." Satan continued to work and told me he would be ashamed to try to have a meeting in such a place but I still remembered some of His Word, "The effectual fervent prayer of a righteous man availeth much," so we continued to hold on to God's unchanging hand. And on Monday night one precious soul was restored. The Lord continued to bless but Satan had the way almost blocked with tobacco and snuff. The seekers would fall in the altar and cry for help but it seemed almost in vain. One night the Lord gave me a message in 2 Cor. 7:1, "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." Then I asked those who were willing to quit using tobacco in any form to raise their hands and six hands were raised. We began praying for God to bless these precious souls and it was wonderful how He blessed. The meeting lasted one week but was a great success. One was restored, three saved, eight sanctified and seven filled with the Holy Ghost. We are expecting a wonderful time at the baptizing, also when we get them into the Church of God.

If you want to get the blessing just purge yourselves according to the Word, clean up, quit chewing, dipping and puffing and be wise.

Yours for lost souls,
J. R. Moxley, evangelist.

God's Children are Gathering Home

We praise the Lord for the two weeks successful meeting He has given us at this place which came to a close last night.

Brother S. S. Monroe pitched his tent here and began the battle for the Lord July 22. Brother D. W. Dollahite heard our cry, "Come over and help us," and arrived July 24. We had been praying for God to put it on the heart of someone to come to this place who would rightly divide the Word of truth and send it forth with boldness. We realized our prayers were answered as we sat under the voice of Brother Dollahite and heard him preach with such boldness. He was wonderfully blessed in giving out the Word and he hewed to the line, letting the chips fall where they may.

The Lord confirmed His Word with signs following. Mark 16:17, 18. The signs had been preached at this place for sometime but the sign, "They (the believers) shall take up serpents," had not been proven here until this

meeting. On the fourth night a cottonmouth serpent was brought in and the Lord gave power to handle it. Hot lamp globes were handled and several messages were given in other tongues and interpreted. Four were saved, three sanctified and filled with the Holy Ghost, nine followed the Lord in water baptism and fourteen were added to the Church. Thank God, His children are gathering home. Jesus said, "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." John 10:16.

This has been the best meeting the Church of God has ever known at this place. Many people were made to realize that God is with us for a truth. The Church of God is rising and shining. Our membership has been doubled during the meeting and we are still praying and expecting greater things. On the last night most of the members were present and we obeyed the Word by observing the Lord's supper and feet washing. The Lord set His approval on our obedience.

Viola Horton, clerk,
Vandale, Ark.

God is Working in Louisiana

A revival began at Shepherd's Fold, La., June 25, 1922 and lasted two weeks. Brother Simmons, our overseer, was with us at the beginning but on account of other appointments he stayed with us only four nights. We appreciated having him with us. After the departure of our overseer the meeting continued with Brother B. L. Hicks, the pastor, in charge. He did the preaching.

The meeting began under an arbor but the church began building a house immediately after the revival started. We went to service at night and worked on the building during the day. A number of outsiders rendered faithful service also. In a few days we had a nice building 35x50. The saints are praising the Lord for a house to worship in after having to worship in the open air for over a year. The Church of God at Shepherd's Fold now own two acres of land, a nice little parsonage and a good size church house and the Church has been established here only a little over a year. God is working in Louisiana.

Large crowds attended the meeting. Some came from adjoining communities thirty or forty miles away. Good order prevailed throughout the meeting. A number of sanctified people who had been holding back for a year saw that the Church of God was a clean thing and was something that would stand. They came in with us and are now members of the Church of God.

On July 18 we had an all day service. It began at 8:30 A. M. and closed about 4:30 P. M. Brother Hicks preached five hours from his chart, teaching the plan of redemption from Adam to Jesus. There were about three or four hundred people there and they enjoyed the preaching and singing. Sometimes sobs could be heard all over the house and sometimes laughter. Everybody seemed to be pleased. One aged brother who doesn't belong to the Church of God said the only fault he found in the days service was that it didn't last long enough.

The meeting closed July 18. Several were saved and sanctified, eight baptized with the Holy Ghost and twenty-nine came into the Church. The following Sunday twenty-six followed the Lord in water baptism. The saints are all encouraged. They have meeting four times a week and a good Sunday school with over a hundred in attendance.

Yours in the Master's service,
Bentley C. Robinson.

Camp Meeting a Wonderful Success

Dear Brother Tomlinson, and Saints: I am praising God today for the wonderful way He blessed us at our Camp Meeting and State Assembly which convened at Goldsmith, July 15-23.

From the very first ones to the last to arrive we felt the sweet fellowship and unity and this same spirit prevailed throughout the meeting. From the first service to the last God's presence was felt.

The opening sermon was delivered by the pastor, J. C. Underwood. The subject was, The power of God over sin. The message was delivered with power and God set His seal upon it.

Sunday was a great day and opened with Sunday school. The lesson was taught by Brother Latimer who is so much at home in Sunday school. At the close, the school marched and a collection of \$7.60 was taken for the orphans.

Monday morning the Bible study was conducted by Brother Latimer and such a blessing we received from the study of the Word. God so wonderfully unfolded His Word to us each day and each one determined to go through with Jesus at any cost. Messages were given and interpreted. The purpose of the meeting was to establish the Word and strengthen the saints.

We were so anxious for this Camp Meeting in our home church as the Church of God had been so lightly spoken of, and suffered such persecutions. Thank God, He stopped the mouths of the gainsayers with the Word and demonstration of His mighty power. One of the opposers told me he was convinced and that in five years the Church of God would cover South Georgia. We are so proud of the dear ones who have stood by us so faithfully, also our state overseer who has encouraged and helped us in every way, and the young preachers who are going out to give the gospel to the lost world.

Brother J. C. Padgett, one of the judges, was with us and delivered a

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powerful message on Repentance. He won his way into the hearts of the people.

There were ten preachers examined and passed. You may look out for South Georgia for all of these are on fire for God and lost souls.

There were twenty-five preachers present, some were from other denominations.

All during the week there were such good things—I haven't space to tell them all. One of the good things, \$270.00 were subscribed to build a large tabernacle and ten acres of ground were given by an outsider, also ground right at the church to build the tabernacle on and a lot deeded to any one who would build a cottage. We are going to establish a permanent camp ground. The officials of the G. and T. R. R. gave us a station during the Camp Meeting right at the camp ground which was a great convenience to the people.

Brother Sewell and wife from Jesup were with us and rendered valuable service, also the dear saints of Bridgeport whose singing lifted us up. There were fifteen different churches and towns represented.

Every one went away expressing themselves that this was a great Camp Meeting. We give God all the praise and honor.

Yours in His service,
Mrs. S. J. Heath,
Hezlehurst, Ga.

Unbelievers Convinced

The revival at Chapmanville, W. Va., was a great success. There were not a great number saved but the gospel was sown uncompromisingly and of course it will spring forth and bear fruit.

We had great opposition at this place. The doctrine of Pentecost had been very badly misrepresented to the people by some said to be holiness preachers (?) and the general public did not know differently and partly believed the statements of these fellows. It gave us quite a battle but as D. R. Moreland shelled down the gospel seasons with love and backed up by the power of God in answer to the saints' prayers, the clouds of unbelief began to disappear and unbelievers were convinced of a truth that we were right. Big strong men sat in the audience and drank the truth down while the tears trickled down their cheeks.

On the last Sunday of the meeting at the morning service it seemed that God was very near. The altar call was an extended one. A precious young girl rushed out to the altar weeping. In a short time she was up praising God for victory. This service continued about three hours.

The business men showed us much kindness and the best of order prevailed throughout the meeting. The people seemed to sit almost spellbound as the strains of music went out from the organ with the writer at the keys accompanied by D. R. Moreland with the Gibson guitar.

We are looking for the church to rise and shine in Chapmanville. Brother Oscar S. Carter is rendering faithful service as pastor.

We shall never forget Brother Robert Vickers and his faithful little wife who

opened their home to us and spared nothing to make us comfortable and suffice it to say it was good enough for any one.

We believe this meeting will be the turning point with many at this place. The harvest will be sure.

Yours for the standard,
Perry W. Hadscock, district pastor.

"Oh, That Man Would Praise the Lord"

Dear Brother Tomlinson, and All the Dear Saints:

My heart fills with joy to tell of Jesus and His love. I am glad that I can report victory still in my soul. I praise the Lord for saving, sanctifying and baptizing me with the Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gave the utterance. I also praise God for adding me to the great Church of God.

I feel like David when he said, "Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!" I can never praise Him enough for His love and mercy. I have a determination to go all the way with Him. There is nothing to go back to for a life of sin brings heartaches, sadness and restlessness. There is no rest except in Jesus. I praise God for the rest in my soul which the world can't disturb. I want to be faithful over a few things so God can make me ruler over many things, bless His name. The trials are hard but I am glad I counted the cost.

Your sister under the blood,
Mrs. Lillian M. Woodside.

Worshiping God in Log House

Dear Brother Tomlinson, and All the Saints Everywhere:

I want to praise the dear Lord this morning for salvation and the Holy Ghost that teaches me the right way. I praise Him because I am in the great Church of God and mean to go all the way with Jesus. Praise His dear name, He is so precious to my soul.

I praise the Lord for our little Sunday school. Our church house has burned down but we have Sunday school and meeting in a little log house. The Lord blesses His children wherever they meet to worship Him and I am glad of a little log house to worship Him in. The enemy may destroy our houses but he can't destroy our souls. I praise God because I am in the persecuted way.

I want all the dear saints to pray that the Lord will save my family before it is too late, and that I may stand true till Jesus comes or calls.

Emma Price,
Heflin, Ala.

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HEDGE BUILDERS AND GAP STOPPERS NEEDED

E. L. Pinkley

As God is so forcefully impressing this subject on my mind I must write about it. It may seem like a very peculiar subject to many but let it be what it may, here it goes for what it is worth. Read and consider, it let's see if we can't get more hands on this great important job.

For a foundation or starting point we will use the following verses found in Ezek. 13:5-6: "Thus saith the Lord God; Woe unto the foolish prophets, that follow with their own spirit, and have seen nothing! O Israel, thy prophets are like the foxes in the deserts. Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the Lord."

First, we will notice that God spoke to Ezekiel, His prophet, and gave him a message for the prophets of Israel who had been following their own spirits. It seems that they had reached the place that they imagined they had seen something but had not and it was a very critical condition concerning the house of Israel and its protection in the day of battle which seemed to be just ahead. The attention of God had been attracted and he called on Ezekiel to go to these prophets and warn them that their work would not stand.

It seems that they had taught the people that they would have peace and there was no peace. It also appears that they had thrown up a wall out of untempered mortar and God knew it would not stand. Now, listen to the message that God gave Ezekiel to tell those foolish prophets. "Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar: Say unto them that daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it. Lo, when the wall is fallen, shall it not be said unto you, where is the daubing where-with ye have daubed it?" Ezek. 13:10-12.

Now, we can see very plainly that here is something that God says will not stand. It is important for God's prophets to get their mortar well tempered and not put up something that will fall in the days of danger when great floods of persecutions come against it. I have been called of God to help carry this last great message to the Gentile race and I feel it my duty to wake folks up to the fact that we only have a short time in which to wind up our work.

No doubt, this mortar we read of represents the government used in holding God's people together. God sees that there is some very dangerous mortar going into the building that will never hold it together and as it has always been God's plan to use His prophets to take care of His government on earth, He warns Ezekiel to speak at once to the prophets. I firmly believe that God is calling on some of His prophets of today to speak at once to some who are starting a wall which we know will never stand. After they are warned if they still go on and build with untempered mortar, we have done our duty and their blood will not be required at our hands.

I am not one bit afraid of the government of the real Church of God failing to stand but some prophets might start out to build up a wall of untempered mortar (government) and of course we must warn them that it will crackle and fall. Oh, how I pity those who do start out in this way. Their fellow helpers have to follow them and cry out and plead with God to show them their mistake. And then many hard things are spoken against the true prophets of God who are doing their best to build a hedge that will be strong enough to hold the house in the day of the battle in the day of the Lord. Some may not think there will be any trouble in the day of the Lord but I am persuaded that it will be only a few days till we will need all the hedge we can get to hold this house.

The word hedge means anything that encloses, like a wall or a fence. I think we can see the need of an enclosure.

The house of Israel must be a house for the children of Israel, who are God's people. We notice sometimes that, even though a house is well built, it has a fence around it to keep stock or wild beasts out. Back in Bible times they had need of hedges and fences. We notice that Asa built a wall around the city in the time of peace and also got his soldiers ready. Then when they had to fight the enemy, he won the battle because he had built the wall and made arrangements before the battle. It is the same way with the Church of God. It is now being built and at the same time we must build a hedge around it with good material and get ready for the battle.

Now, we will notice that one built a wall and others daubed it with untempered mortar. This was not the wall but a wall. When it fell some people began to hunt the daubing but they could not find it and they asked where it was. I notice that the wall, foundation and the prophets who built it were destroyed. Oh, how awful it was for those prophets who were once good to be led away in this way and lose their lives and influence.

Just for a moment I want to call your attention to a man that built the wall and it stood even though others daubed it would not. Turn to the seventh chapter of Nehemiah and you will find where Nehemiah was build-

ing the wall and Sanballat and Tobiah tried to laugh them to scorn, but Nehemiah said, "The God of heaven, he will prosper us; therefore we his servants will arise and build." And I notice that they did build it even though many things were thrown in their way. They had to work with their weapons in one hand and their tools in the other. Some people tried to call Nehemiah off to one side and counsel with him but Nehemiah was too busy and would not stop to counsel. I pray that our preachers will get so busy that they can tell the false prophets that they don't have time to counsel with them. I don't have time to even read their literature and I suppose I get as much as anybody but we use it for killing and it is fine.

Now we see that while we have some folks to build the wall, we also need some hedge builders and gap stoppers. Now, my opinion is that these represent good pastors, deacons and leaders and they must keep on building on these hedges all the time. We need to get our people so interested in the great Church of God that they will be perfectly satisfied at home and won't want to go visiting after other doctrines.

We also need good Sunday school teachers who will take an interest in the children. God has these teachers somewhere, I'm sure. We have many good teachers, pastors, deacons and leaders but we need many more to build the hedge good and solid. At the very best there will be some weak places and gaps will be washed out in time of high waters of persecution. Then we need some good strong elders and overseers who are not afraid of the persecutions to rush up and put sand bags in these gaps with a good application of God's Word to keep the whole hedge (or levee) from giving away.

The Mississippi river has a great levee built out away from it for the protection of the people along the river during high water. This levee is built while the water is down and prepared for the high waters. When the river gets out of its banks, you will find levee walkers and men with sand bags hunting for weak places and gaps that have been washed out to stop them up before they get too bad. When they find a bad gap, they concentrate their force right there and work until it is securely fixed. Often there are a great many gaps and it requires much help. The Church of God has many bunches of people who are working on this levee but in time of persecutions we need some more.

Sometimes when there is danger of a flood along the Mississippi some people will slip out and cut gaps in the levee in order to turn the water on some one else because they are afraid to be in the flood. Because of this fact the levee has to be heavily guarded. I notice in the Church that when persecutions begin to rise that some will slip out and cut a gap (lower the standard) and turn the flood of persecutions loose on their brethren. Often cowards will leave the Church of God because persecutions are rising. May God help us to stand firm even though the highest waters of persecutions seem to be on our territory.

God gives us levee walkers, hedge builders and gap stoppers while the tide is running as smooth as it is so that when the flood comes we may be able to stand in the last great conflict.

The Mississippi river is a natural stream and has its special channel to run in. It never runs dry. Some men have made homemade rivers and they look pretty good during wet weather but when dry weather comes they dry up.

The Church of God is built by God and it has its government, overseers, pastors, deacons, etc., and God is behind it. It will not fall any more than Nehemiah's wall. I don't care how many false prophets prophesy that it will. A few have left the Church of God and have tried to build a wall that would look good to the people but I will just say, with all the love that I have, that the wall that is built against the Church of God will fall and after awhile you will discover the foundation to be composed of adulterers and tobacco chewers and most every other unclean thing. When you hunt for the daubing, you will find it to be mud (false doctrine) and not tempered mortar (good government and doctrine of the Bible). And when your wall falls, some mud daubers will fall with it. Now, there is quite a difference between a mortar spreader and a mud dauber.

May God help us to get on the Bible and stand four square for the Church of God and work at our jobs—building hedges and stopping gaps, and not always be making gaps for some poor gap stopper to stop when the high waters of persecutions come our way. Let's not try to put it off on some one else or leave the Church of God but may we fight that much harder for the truth. I feel that the last great conflict is just about over and I want to see Jesus, don't you?

May God bless all, is my prayer, and may He help us to get settled on the Rock. The Church of God does not move when persecutions come against it for it is put together with well tempered mortar and is built on the foundation of the apostles and prophets with Jesus Christ as the chief cornerstone. Nothing but good Bible Church of God government will stick God's people together so there is no use to try to build a wall with untempered mortar for the judgment will reveal that there is something lacking.

Sanctification An Experience

(Continued from page one.)

false teachings of every description that brought the movement into ill-repute from which it has never recovered. The Church of God bravely held on to the good old doctrine and thus it has continued to grow and prosper. God honors the preaching of holiness, and puts His approval upon it by giving revivals and causing the work to prosper. I have long ago decided that a Holy God intends for His followers to have a holy religion, and that a holy Bible could not contain anything contrary to its name, so it teaches holiness for all through Jesus Christ.

During the great revival in Wales a few years ago, Evan Roberts often said, "Get the flame!" I would love to repeat this with all the force available, GET THE FLAME, and set the world aflame with holiness. Preach holiness, pray holiness, sing holiness, talk holiness, live holiness and fill the world with a flame of holiness that can never be quenched. Let the Church of God take on a fresh touch of holiness and see it grow and prosper in a thousand ways that will amaze this world of onlookers.

O Jehovah, Thou Knowest

"Oh Jehovah, Thou Knowest." (Psa. 40:9). In the tempest and storms that come against us, what peace and rest and comfort abide in our hearts when we can look up into the face of God and say: "O Father, Thou Knowest. Though I do not know, Thou Knowest." In the turmoil around us and the confusion of things we cannot understand things we cannot explain, things that are bewildering, there is holy satisfaction within as we look up and say: "O Father, Thou Knowest."

You may try to tell those nearest you about your distress or perplexity, and you will find that none can understand unless God gives them understanding. But when you get before the Lord, you will not need to explain it to Him. There are times when you are before Him that you can only keep still, as He hushes your fears and soothes your distress, filling you with the consciousness of His love and compassion. There is sweet confidence and rejoicing as you realize that He knows much more than you know, and when He has tried you, you will come forth as gold.

He knows why He allows certain things to touch your life, for He alone knows what He is working within you; He knows the work in your life that is needed to answer your prayers. He knows what is needed to take out pride and adorn you with humility. Less often than we think does God prepare a special instrument—use in our perfecting. He uses the things that are at hand, He uses our flesh and the defects of those about us to humble and chasten us. He takes the conditions and circumstances that many times are the result of our weakness and failure, and with this instrument He works and shapes us to His glory.

When we fail Him, He knows our hearts and our suffering and humiliation because we have failed. As we humble our hearts before Him, confessing our shortage and failure, we can say, "Father, Thou knowest the desire in my heart for Thee for Thou didst put it there! Thou knowest what a failure I am! Thou knowest that I love Thee!" When the Lord asked Peter if he loved Him, Peter did not say he loved Him better than he loved any one else, or better than the other disciples loved Him; he said: "Lord Thou knowest all things; Thou knowest that I love Thee."

Is the way hard, beloved, and does it seem as if there is no opening? Does it seem at times as if you were standing on the edge of a precipice? Is there a mountain that you cannot climb? Let your heart say: "O Jehovah, Thou knowest. Thou knowest the need of the path," and you will find if you follow Him, that God's path can never end in a precipice or insurmountable mountains; it always ends in victory and glory. No matter what seems to be before you, no matter how the path seems to end, to the one that travels the path that God has marked out for him, that path leads home. At such times, peace, comfort, and satisfaction will come to our hearts, as we fall down upon the Word of God and cling to the God who is back of His word, and realize that He knows the end from the beginning.

"Thou art acquainted with all my ways." When we are in the spirit and we know we are pleasing to God, we are glad that He is acquainted with all our ways. But what about those times when self is rampant and we are not in the spirit? He is acquainted not only with the noble desire and our highest ways, but He is acquainted with the ignoble motives and the unworthy ways. We are no higher up in our walk with God than

our lowest movements, we are no stronger than our weakest movements.

There can be no pressure, or constraining, that the hand of God does not bring; He is behind and before you. If you turn around you cannot go back because the encompassing, straightening power and hedging in of God is behind you. If it is before you, it is God. If it comes down upon you, it is God. He lays His hand upon you and makes you go His way. Are you willing to be beset behind and before in order to have His hand upon you? It will appear to be circumstances, but it is God. You will appear to be pressed and hedged in, but it is God. You will feel straightened on every side, but it is God. When the circumstances press you, praise God that He is besetting you. It is when the fruit is pressed that the juice comes out. It is when you are pressed by God's dealing hand that the manifestation of the new wine of the kingdom comes forth.

However, you are hedged in, there is always one way that is not hedged in and that is Godward, heavenward. You will never stumble as you press along this upward path. Your vision will never be obstructed or obscured when it is turned in this direction. The God who has searched you; the God who is searching you, will continue to search you. He will keep your life under His all-seeing eye. He will beset you behind and before and lay His hand upon you, as you yield to the pressure, ever looking up and hastening on, you will be able to say: "The mighty One, God, Jehovah, the mighty One, God, Jehovah, He knoweth, and I, I, shall know."—Elbethel. Sent in by Mrs. A. L. Douglas.

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Dear Brother Tomlinson, and Saints Everywhere—Greetings in the Name of the Most High God:

Well, praise the Lord this evening finds me with victory in my soul. I have just read Sister Shepherd's piece, "A Love Story." I really thank God from the depths of my soul for such a woman. After reading all of the piece I felt the joy and power of the Lord and I felt so much stronger and had a greater determination to go through than ever before.

Just think, she said she never intended to cause her lover (Jesus) to suffer another moment on account of disloyalty. Dear people, that is just where I want to be and I desire your prayers that I may be more humble.

I thank God for saving, sanctifying and baptizing me with the Holy Ghost with the evidence of speaking in other tongues. I also thank Him for sending Sister Woodall here to preach the Word in its fullness. Seven received the Holy Ghost. Pray for the church at this place.

Your sister in the Lord,
Iona Weeks,
Bogue, N. C.

Healed of Chills

Dear Brother Tomlinson, and All the Saints—Greetings in the Blessed Name of Jesus:

I am praising God because this morning finds me still saved from all my sins, sanctified and filled with the precious Holy Ghost and fire. I have a determination to go all the way with Jesus. I thank God for bringing me out of darkness into His marvelous light and because I can trust Him for my body as well as my soul.

When I was sick with chills and high fevers, I had the saints to pray for me in my home and I then sent a handkerchief to Brother Tomlinson and before it came back I was healed.

Dear saints, pray for me that I may ever stand true to Jesus and do all He commands me to do till He comes or calls.

Yours for lost souls,
Rosa Hardy,
Damascus, Ga.

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C. H. Hill

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